

BIOSOLUTIONS, LLC.

Cleaner water through applied chemistry and biology

10180 QUEENS WAY #6 · CHAGRIN FALLS, OH 44023 · PHONE: 440-708-2999 · FAX: 440-708-2988

Lab Analysis Report

B & J Environmental
Josh Goodridge
5050 Hoffman Norton Rd.
Bristolville, OH 44402

Project: Newbury Schools Pb/Cu
Date Received: 3/20/2018
Date Complete: 3/27/2018
Date Reported: 3/27/2018

| Test | Method | Result | Units | Date | Analyst |
|--------------------|--|--------|------------------------------------|-----------|---------|
| 41792-01 | 3/20/2018 7:15:00 AM Newbury High School Womens Restroom Faculty | | OH2849012 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 30 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-02 | 3/20/2018 7:15:00 AM Newbury High School Mens Restroom Faculty | | OH2849012 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 20 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-03 | 3/20/2018 7:21:00 AM Newbury High School Water Fountain Hallway By | | OH2849012 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 50 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-04 | 3/20/2018 7:25:00 AM Newbury High School Mens Gym Lobby | | OH2849012 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 250 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | 4 | µg/L | 3/26/2018 | MW |

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|--------------------|---|--------|------------------------------------|-----------|---------|
| 41792-04 | 3/20/2018 7:25:00 AM Newbury High School Mens Gym Lobby | | OH2849012 / DS1 14775 Auburn Rd | | |
| 41792-05 | 3/20/2018 7:23:00 AM Newbury High School Womens Gym Lobby | | OH2849012 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 160 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-06 | 3/20/2018 7:31:00 AM Newbury Library Library Boys Room | | OH2850912 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 170 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-07 | 3/20/2018 7:35:00 AM Newbury Library Library Gym Side Boys RR | | OH2850912 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 40 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |

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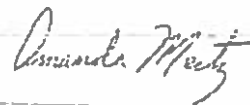
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Date Received: 3/20/2018
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| Test | Method | Result | Units | Date | Analyst |
|--------------------|----------------------|--|------------------------------------|-----------|---------|
| 41792-08 | 3/20/2018 7:40:00 AM | Newbury Library Library Side Water Fountain | OH2850912 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 90 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-09 | 3/20/2018 7:35:00 AM | Newbury Library Library Girls Gym Side RR | OH2850912 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 30 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | <2 | µg/L | 3/26/2018 | MW |
| 41792-10 | 3/20/2018 7:30:00 AM | Newbury Library Library Girls Bathroom | OH2850912 / DS1 14775 Auburn Rd | | |
| Pb & Cu | | | | | |
| Copper (Cu), Total | EPA 200.7 | 210 | µg/L | 3/21/2018 | MW |
| Lead (Pb), Total | EPA 200.9 | 2 | µg/L | 3/26/2018 | MW |

Approved By: _____



Verification of Lead Consumer Notice Issuance

Public Water System Name: Newbury Library

Public Water System ID Number: OH2850912 Monitoring Period: Volunteer

Consumer Notice to be issued within 2 business days of laboratory notification date. Return this completed form and a copy of the Consumer Notice issued to your Ohio EPA DDAGW-District Office within 5 business days of laboratory notification date. Retain a copy of this report in your files with supporting documentation for a minimum of 12 years.

| System Type | Method of Delivery | Date(s) of Sample(s) | Date(s) of Delivery |
|---|--|-------------------------|--|
| Community Systems (CWSs) | For lead results < 15 µg/L: e-mail, phone call with written follow-up, mail, or hand delivery to owner and persons served at location where samples were collected. | _____ _____ _____ | () e-mail () mail () hand delivery () phone call with written follow-up _____ _____ |
| Nontransient Noncommunity (NTNC) or Certain Small Community Systems (e.g. Correctional Institutions or Nursing Homes) | For lead results < 15 µg/L: e-mail, phone call with written follow-up, mail, hand delivery, or post near locations where samples were collected. (Post a minimum of 7 days.) | _____ _____ _____ | () e-mail () mail () hand delivery () phone call with written follow-up _____ _____ Date notices posted: _____ |
| Additional Requirements for Schools, Day Care Facilities, Nursing Homes, and Juvenile Correctional Institutions | Notify parents, legal guardians or power of attorney of postings. (e.g., by newsletter, email, or other method accepted by Ohio EPA) | _____ _____ _____ | (X) newsletter () e-mail () other _____ _____ |
| Additional Requirements for All Systems with Individual Lead Sample Results >15 µg/L* <i>*These requirements shall be completed in addition to those listed above for each sample >15 µg/L.</i> | 1. Notification by e-mail, phone call with written follow-up, or hand delivery; 2. Notify local health department of results; 3. Provide information regarding availability of health screenings and testing of lead blood levels; 4. NTNC immediately remove all fixtures with results >15 µg/L 5. Include a copy of each sample >15 µg/L Consumer Notice issued. | _____ _____ _____ | 1. () e-mail () hand delivery () phone with written follow-up Date: _____ 2. Local Health Department Name: _____ Notification Date: _____ 3. Date provided: _____ 4. Date fixture removed: _____ |

I hereby certify that the Lead Consumer Notice was issued to all locations that were sampled by the dates specified above. Issuance was made by the method(s) indicated above.

Attached is a representative copy of the Lead Consumer Notice for all sample results less than 15 µg/L, and copies of the Lead Consumer Notice for each sample result greater than 15 µg/L.



Signature of Responsible Official

3-29-18

Date

Josh Goodridge

Printed Name

Operator

Title of Responsible Official

For OEPA use only
CN Verification Received Date: _____ CN Acceptable: _____ CN Not Acceptable: _____